



## **13<sup>th</sup> District Order of AHEPA** **56th Annual Sports Award Banquet** **Friday, June 2, 2023**

February 1, 2023

Dear Athlete and Family,

The 56th Annual Sports Award Banquet will be held on Friday, June 2nd, 2023, at Fountain Blue Banquets 2300 Mannheim Rd. in Des Plaines Illinois. Cocktails will be served at 6:00pm followed by a dinner at 7:00 pm sharp.

The Order of AHEPA (American Hellenic Educational Progressive Association) is a fraternal organization founded upon the ideals and principals of patriotism, service to America and the preservation and perpetuation of the Greek heritage of its brotherhood.

In addition, AHEPA places strong emphasis on the encouragement of higher learning for Greek American young adults by awarding scholarships. Annually, AHEPA awards close to \$2,000,000 in scholarships to deserving students throughout the nation. Another segment of the organization is dedicated to athletics in our community, both hosting of sports tournaments and the rendering of awards for athletic excellence.

The 13<sup>th</sup> District of AHEPA, one of the 26 Districts throughout America, annually sponsors a Sports Award Banquet. This banquet Honors Greek American and AHEPA family high school and college athletes who have played any sport on their high school or college teams. The athletes will be the guests of the committee and will be awarded a plaque or trophy for their athletic accomplishments. We have also added an Athletic Scholarship Program to our agenda. Last year, we awarded \$18,000 to 22 deserving male and female high school seniors and college athletes who excelled in athletics and maintained at least a B average academically. Athletes who qualify should check the enclosed application form.

My mission is to honor as many High School athletes as possible. I will need your help identifying eligible athletes. Please help spread the word and so I can distribute to all athletes that are eligible. I would like to get an application into the hands of every eligible athlete. Athletes must attend the banquet to receive their awards. Awards go to any student in high school or college, any grade any age, and of any gender. As long you participate on a High School or College team, you are eligible. Please fill out and sign the enclosed application. Please have your coaches make comments and sign the reverse side and send to Chris Atsaves, 13<sup>th</sup> District Athletic Director, by May 22. Also, enclosed is a Banquet reservation form. Athletes are free as guests of the Committee. Dinners for parents, family members, and guests are \$75 each. Please try to spread the word and distribute to other athletes you may know that may be eligible. Feel free to call with any questions.

Sincerely,

Chris Atsaves

### **The Sports Award Committee**

**Chris Atsaves**  
**District 13 Athletic Dir**  
1233 Hawthorne Ln.  
Glenview, IL 60025  
(312) 525-4510 work  
(847) 729-3253 home  
847-942-8389 cell  
[chris.atsaves@ubs.com](mailto:chris.atsaves@ubs.com)

**Frank Korbos**  
(708) 691-8500  
[frankkorbosfamily@hotmail.com](mailto:frankkorbosfamily@hotmail.com)

**Themis Frangos**  
(517) 214-8038  
[Themis.frangos@gmail.com](mailto:Themis.frangos@gmail.com)

**Peter Lekas**  
(773) 631-9850  
[kingpeterg@aol.com](mailto:kingpeterg@aol.com)

**Jim Kokkines**  
(630) 277-7641  
[jkokkines@yahoo.com](mailto:jkokkines@yahoo.com)

**Nick Lamnatos**  
(708) 598-8537  
[nlamnatos@yahoo.com](mailto:nlamnatos@yahoo.com)

**13<sup>th</sup> DISTRICT ORDER OF AHEPA**  
**Sports Award and Banquet Committee**  
**ILLINOIS-WISCONSIN-INDIANA**

To: Athlete Honorees  
From: Order of AHEPA 13th District Athletic Committee  
Date: Friday June 2, 2023, at 6:00pm  
Subject: 56th ANNUAL SPORTS AWARDS BANQUET

---

Thank you for submitting an application and for being part of this Sports Award Banquet. For those that have attended before, I am sure you enjoyed the speakers, food, plaques and/or trophies which were presented to you and probably most of all, sharing that evening with other invited athletes. If you cannot attend this year and are aware of other athletes that should be honored, please let us know so we can contact them.

This year it will be held at the Fountain Blue Banquet in Des Plaines, Illinois on Friday June 2. In addition to receiving a plaque and/or trophy, you will be our dinner guest. Parents and friends, of course, must pay for their dinner tickets (\$75.00).

In addition to earning a school letter, at least one parent of the athlete must be of Greek or AHEPA descent. We will be looking forward to spending a great evening with you and hopefully your parents will join us as well. If you have any questions, please contact Chris Atsaves at 847-942-8389 or [chris.atsaves@ubs.com](mailto:chris.atsaves@ubs.com)

-  
Athlete (our guest) \_\_\_\_\_

Name of Guest(s) Attending \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Amount of Dinner Tickets (\$75.00 each) Attendees \_\_\_\_\_ Chicken \_\_\_\_\_ Fish \_\_\_\_\_

*Athlete should not be included, only relatives and friends of the athlete.*

*Make checks payable to the 13<sup>th</sup> District Order of AHEPA. Send this form along with the application to Chris Atsaves.*

Chris Atsaves  
1233 Hawthorne Ln.  
Glenview, IL 60025  
[Chris.Atsaves@UBS.com](mailto:Chris.Atsaves@UBS.com)

**ORDER OF AHEPA**  
BLUE RIBBON DISTRICT NO. 13  
**56<sup>th</sup> ANNUAL SPORTS AWARD BANQUET**  
Friday, June 2, 2023, AT 6:00PM  
**Fountain Blue Banquets**  
**2300 Mannheim Rd**  
**Des Plaines, IL 60018**

**Athlete Application**

Honoring High School and College Athletes of Greek Descent and AHEPA family, who have played on their school team. Freshman, Sophomore, Junior and Seniors

Please Print:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name of Parents \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

High School or College \_\_\_\_\_

Name of Coach \_\_\_\_\_ Phone \_\_\_\_\_

Grade Level (circle one)    Senior          Junior          Sophomore          Freshman  
School Letter Earned (2022-2023) In Following Sports \_\_\_\_\_

Position Played, Special Recognition, MVP, Team Captain, All State, All Conference, Etc...

Please Note: Added Information may accompany the application for those that wish to be considered for an outstanding athletic trophy award. I \_\_\_\_\_

am interested in applying for a \$1,000.00 and/or \$500.00 Athletic Scholarship that is available to **high school seniors** that have attained a four-year MINIMUM B AVERAGE (3.0) and "excelled" in athletics. (see next page) To expedite your request, contact Chris Atsaves 847-942-8389.

ATTENTION COACHES: Your signature verification and comments must accompany this application. (Use reverse side of application or separate enclosure for comments)

Date \_\_\_\_\_ Signature \_\_\_\_\_

Please mail or email the completed form no later than May 22 to:

Chris Atsaves  
1233 Hawthorne Ln.  
Glenview, IL 60025  
[Chris.Atsaves@UBS.com](mailto:Chris.Atsaves@UBS.com)

**ORDER OF AHEPA**  
**BLUE RIBBON DISTRICT NO. 13**  
**56<sup>th</sup> ANNUAL SPORTS AWARD BANQUET**  
Friday, June 2, 2023, AT 6:00PM  
**Fountain Blue Banquets**  
**2300 Mannheim Rd**  
**Des Plaines, IL 60018**

## **High School Senior and College Student Scholarship Opportunity**

**Attention High School Senior's and Collegiate,**

**If you are a Senior High School or a College Student and have lettered in a Sport, you will also have an opportunity to apply for a financial scholarship.**

I am interested in applying for a scholarship.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name of Parents \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Current High School or College \_\_\_\_\_

What School are you attending next year? \_\_\_\_\_

Please add a copy of transcripts and a Teacher/Coaches recommendation

Please send application and transcripts to:

Chris Atsaves  
13<sup>th</sup> District Athletic Director Order of AHEPA  
1233 Hawthorne Lane  
Glenview, IL 60025